

# Investment Sub-Committee

A meeting of the Investment Sub-Committee will be held at the Maybin room, One Angel Square, Northampton, NN1 1ED on Monday 20 September 2021 at 4.00 pm

## Agenda

1.	<b>Apologies</b>
2.	<b>Deputations/Public Addresses</b>
3.	<b>Declarations of Interest</b> Members are asked to declare any interest and the nature of that interest that they may have in any of the items under consideration at this meeting.
4.	<b>Chair's Announcements</b>
5.	<b>Minutes of the Investment Sub-Committee Meeting held in Private on 21st June 2021</b> (Pages 7 - 8) Copy herewith
6.	<b>Quarterly Performance Report for the period ending 30th June 2021</b>
7.	<b>Exclusion of Press and Public</b> The following report(s) contain exempt information as defined in the following paragraph(s) of Part 1, Schedule 12A of Local Government Act 1972.  Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information).  Members are reminded that whilst the following item(s) have been marked as exempt, it is for the meeting to decide whether or not to consider each of them in private or in public. In making the decision, members should balance the interests of individuals or the Council itself in having access to the information. In considering their discretion members should also be mindful of the advice of Council Officers.  Should Members decide not to make a decision in public, they are recommended to resolve as follows:  “That under Section 100A of the Local Government Act 1972, the public and press be excluded from the meeting for the following item(s) of business on the grounds that, if

	the public and press were present, it would be likely that exempt information falling under the provisions of Schedule 12A, Part I, Paragraph(s) 3 would be disclosed to them, and that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”
<b>8.</b>	<b>Private Minutes of the Investment Sub-Committee Meeting held in Private on 21st June 2021</b> (Pages 9 - 14) Copy herewith
<b>9.</b>	<b>Review of the Action Log</b> (Pages 15 - 18) Copy herewith
<b>10.</b>	<b>Quarterly Performance Report for the period ending 30th June 2021 - Private</b> (Pages 19 - 90) Copy herewith
<b>11.</b>	<b>Global Equity Managers - Newton</b> (Pages 91 - 112) Copy herewith
<b>12.</b>	<b>Private Equity Update</b> (Pages 113 - 152) Copy herewith
<b>13.</b>	<b>Investment Strategy Statement</b> (Pages 153 - 204) Copy herewith
<b>14.</b>	<b>ACCESS - Progress Update</b> (Pages 205 - 210) Copy herewith
<b>15.</b>	<b>Urgent Business</b>

Catherine Whitehead  
Proper Officer  
10 September 2021

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence and the appointment of substitute Members should be notified to [democraticservices@westnorthants.gov.uk](mailto:democraticservices@westnorthants.gov.uk) prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare that fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

If a continuous fire alarm sounds you must evacuate the building via the nearest available fire exit. Members and visitors should proceed to the assembly area as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

If you have any queries about this agenda please contact Maisie McInnes, Democratic Services via the following:

Tel: 07391411365

Email: [democraticservices@westnorthants.gov.uk](mailto:democraticservices@westnorthants.gov.uk)

Or by writing to:

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